

### Unraveling Feminist Narratives: The Intersection of Ancient Irish Mythology, Nationalism, and Women's Contributions to the Gaelic Revival

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## **Key Authors**

- •Lady Augusta Gregory was an author and playwright known for her retellings of Irish mythology. She supported Irish Nationalism and Republicanism.
- •Eva Gore-Booth was a poet whose interests leaned towards women's suffrage and labor activism. Her subversion and retellings of the Irish mythos emphasized the female experience.
- •Alice Milligan was a writer and activist whose politics leaned towards Irish Republicanism. She also focused on the inclusion of women in republican spaces.



Eva Gore-Booth and her sister Constance Gore-Booth



Portrait of Augusta Gregory (1852-1932), Dramatist by John Butler Yeats

# Findings

- •Each author has a nationalist background, and they used their writings to emphasize those ideals.
- •They utilize Irish mythology was a way to emphasize the roots of the country (the goal of the Gaelic Revival).
- •They all used the characterization of female figures in mythology to emphasize aspects of Irish women in a positive way.
- •Eva Gore-Booth uses the strength of the figure of Queen Maeve to symbolize that of Irish women and emphasize their role as queens and warriors for the republic.
- •Her characterization of the queen is close to the source material but emphasizes female sensibility and pacifism in Maeve's reluctance towards war in the play.
- •In "Lament of the Daughters of Ireland" she similarly uses Maeve to set a precedent for the strength of Irish women, both inn their resilience and in their grief.
- •Both Milligan and Gregory use the character of Grania to establish feminist undertones in their works, though in wildly different ways.
- •Gregory humanizes a character who is typically characterized as an antagonist by emphasizing her role as a female figure in a patriarchal society.
- •Milligan characterizes Grania as a jealous wife, and though not a favorable characterization, it presents her as a multidimensional character and exposes the patriarchal functions that foster discord between women.

#### Sources of Irish Mythology

- •*The Dialogue of the Ancients of Ireland* translated by Maurice Harmon
- •Translations of *The Book of Leinster*
- •*A Literary History of Ireland* by Douglas Hyde
- •Lady Gregory's Complete Irish Mythology by Lady Gregory

## Works Examined

- •*The Last Feast of the Fianna* by Alice Milligan
- •*The Triumph of Maeve* by Eva Gore-Booth
- •"Lament of the Daughters of
- Ireland" by Eva Gore-Booth
- Grania by Lady Augusta Gregory



Photo of Alice Milligan from the National Library of Ireland