

## M. THERESE LYSAUGHT

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### EDUCATION

Ph.D. (1992, Religion/Theological Ethics)	Duke University
M.A. (1986, Theology)	University of Notre Dame
B.S. (1985, Chemistry)	Hope College

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### TEACHING AND RESEARCH POSITIONS

#### Academic

Assistant Chair, Department of Theology, Marquette University, 2008-

Associate Professor, Department of Theology, Marquette University, 2007-

Associate Professor, Department of Religious Studies, University of Dayton, 2001-2007

Theological Institute, St. Norbert's College, De Pere, Wisconsin, July 2002

Acting Director of Graduate Studies, Department of Religious Studies, University of Dayton, 1998-1999

Assistant Professor, Department of Religious Studies, University of Dayton, 1995-2001

Adjunct, Northwestern University Medical School, 1994

Adjunct, Elon College, Elon, North Carolina, 1990

Instructor, University Writing Program, Duke University, 1988-1990

#### Research

Postdoctoral Research Fellow, Department of Pediatrics and Genetics, College of Medicine, University of Iowa, 1994-1995

Fellow, Program in Molecular and Clinical Genetics, Program in Biomedical Ethics University of Iowa, funded by the National Institutes of Health (NIH), National Center for Human Genome Research (NCHGR), Ethical, Legal, and Social Implications Program (ELSI), 1994

Associate, The Park Ridge Center for Health, Faith, and Ethics, 1992-1994

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## **EDITORIAL AND ADVISORY POSITIONS**

### **Professional Organizations**

Appointment to the U.S. Catholic-Episcopal Theological Consultation, USCCB, 2008-

Louisville Institute, Christian Faith and Life Sabbatical Grant Program, Reviewer, 2005-2006.

Joseph Cardinal Bernardin Center, Catholic Theological Union, Chicago, Working Group on the Consistent Ethic of Life, 2003-2006

Catholic Health Association

    Theologian/Ethicist Committee (TEC) of the Board of Directors, 2002-

    Theologians and Ethicists Working Group “Harnessing the Promise of Genetics,” 2001-3

    Theologians and Ethicists Working Group on the Principle of Cooperation, 2001-2006

    Theologians and Ethicists Colloquium Planning Committee, 1999, 2000

The Ekklesia Project, Chair, Board of Directors, 2005-

The Ekklesia Project, Vice-Chair, Board of Directors, 2003-2005

The Ekklesia Project, Board of Directors, 2002-

Society of Christian Ethics (SCE), Co-convener, Liturgy and Ethics Interest Group, 2002-

American Association for the Advancement of Science (AAAS), Program of Dialogue Between Science, Religion, and Ethics, Advisory Board Member, 1998-2001

American Society for Bioethics and Humanities (ASBH), Clinical Ethics Subcommittee, Conference Selection Committee, 1998

Center for Medical Ethics and Health Policy, Baylor College of Medicine, Editorial Advisory Board for *Limiting Access to Medical Treatment in an Age of Medical Progress: Developing a Christian Consensus*, 1998

Recombinant DNA Advisory Committee (RAC), National Institutes of Health, Member, 1995-1998

Interfaith Health Resources Center, The Carter Center, Atlanta, GA, Advisory Board, 1993-1994

### **Book Series**

*Practicing Bioethics*, series ed. Mark G. Kuczewski, Rowan and Littlefield Publishers, Editorial Advisory Board, 2003-

*Cascade Books*, Wipf and Stock Publishers, Editorial Advisory Board, 2003-

### **Professional Journals**

*Journal of Christian Theological Research*, Editorial Advisory Board, 1996-

*Christian Bioethics*, Editorial Advisory Board, 1993-

*Second Opinion*, "Literature Review" editor, 1993-1994

### **Ethics Committees**

Ethics Committee, Good Samaritan Hospital, Dayton, Ohio, 2000-2007

Executive Committee, Greater Dayton Healthcare Ethics Consortium, Dayton, 2000-2007

### **Manuscript reviewer**

*Journal of Law, Medicine, and Ethics*; *Modern Theology*; *Journal of Physical Medicine and Rehabilitation*; *College Theology Society*, Annual Volume; Oxford University Press; Routledge; Jossey-Bass; Kluwer Academic Publishing; Georgetown University Press.

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## **PUBLICATIONS**

### **Books**

*On Moral Medicine: Theological Explorations in Medical Ethics*. Third Edition. Co-edited with Joseph Kotva. Grand Rapids: Eerdmans. Forthcoming 2009.

*Gathered for the Journey: Moral Theology in Catholic Perspective*. Co-edited with David M. McCarthy. Eerdmans/SCM, 2007. Winner of the 2008 Catholic Press Association Book Award, Theology, Third Place Honors.

### **Anthologized Works**

"Patient Suffering and the Anointing of the Sick," and "From Clinic to Congregation: Religious Communities and Genetic Medicine" (see below), anthologized in *On Moral Medicine*, Second Edition, Stephen E. Lammers and Allen Verhey, editors, 356-364 and 547-561. Grand Rapids: Eerdmans, 1998.

### **Encyclopedia and Dictionary Articles**

"Confession," "Infanticide," "Infertility," "Liturgy and Ethics." In *The Dictionary of Scripture and Ethics*, edited by Joel Green, et al. Baker Academic Books. Forthcoming, 2010.

"Human Gene Transfer Research." In *Encyclopedia of Bioethics*, 3rd ed., edited by Stephen G. Post. NY: Macmillan Reference USA, 2003.

"Body: II. Social Theories." In *Encyclopedia of Bioethics*, 2nd ed., edited by Warren T. Reich, 300-305. New York, NY: Simon and Schuster Macmillan, 1995.

### **Journal Articles**

"Medicine as Friendship with God: Anointing the Sick as a Theological Hermeneutic," *Journal of the Society of Christian Ethics*. In press, 2008.

"'Ten Decades to a More Christlike You!': Liturgy as God's Workout Plan for the Church," *Liturgy*. In press, 2008.

"Doing Health Care Ethics in an Ecclesial Context: The Ecclesiology of Kevin O'Rourke," *Health Progress*, March-April 2007.

"Practicing the Order of Widows: A New Call for an Old Vocation," *Christian Bioethics* 11 (April 2005): 51-68.

"Keywords in Bioethics: RESPECT, or How Respect for Persons became Respect for Autonomy." *Journal of Medicine and Philosophy* 29 (December 2004): 665-680.

"Genetic Testing's 'Soft Underbelly': Christian Vision and Bio-Utopia." *Health Progress* 82 (March-April 2001): 54-59.

"Witnessing Christ in Their Bodies: Martyrs and Ascetics as Doxological Disciples." *Annual of the Society of Christian Ethics* 20 (2000): 239-262.

"Eucharist as Basic Training: Liturgy, Ethics, and the Body." In *Theology and Lived Christianity*, edited by David M. Hammond, 257-286. Mystic, CT: Twenty-Third Publications, 2000.

"Stem Cells: Licit or Complicit?" *Health Progress* 80 (September/October 1999): 37-42, co-authored with Vincent A. Branick, Ph.D.

"The Work of Fr. Stanley Harakas: A Panel Discussion." *The Annual of the Society of Christian Ethics* 18 (1998): 29-34.

"Reconstruing Genetic Research as Research." *Journal of Law, Medicine, and Ethics* 26 (1998): 48-54.

"Suffering, Ethics, and the Body of Christ: Anointing as a Strategic Alternative Practice." *Christian Bioethics* 2 (1996): 172-201.

"From Clinic to Congregation: Religious Communities and Genetic Medicine." *Christian Scholars' Review* 23 (March 1994): 329-348.

"Choosing Palliative Care: Do Religious Beliefs Make a Difference." *Journal of Palliative Care* 10 (Autumn 1994): 61-66, co-authored with Ron P. Hamel, Ph.D.

"How Autonomy Seduced the Meaning of Human Life: A Commentary on Daniel Callahan's 'How Technology Seduced the Sanctity of Life.'" *First Things* 42 (April 1994): 19-20. Part of "The Sanctity of Life Seduced: a symposium on medical ethics," Daniel Callahan, Gilbert Meilaender, William B. Smith, M. Therese Lysaught, Caroline Whitbeck, William E. May, and Eric Cassell. *First Things*. 42 (April 1994): 13-27.

"Contesting the Boundary between Life and Death: Organ Transplantation and the Identity of the Christian Community." *The Journal of Health Care Chaplaincy* 5 (1993): 73-89.

"Who is My Neighbor? Commentary on David Hilfiker's Case Story." *Second Opinion* 18 (October 1992): 59-66.

"Patient Suffering and the Anointing of the Sick." *The Cresset* 55 (February 1992): 15-21.

"Pitfalls and Promises: Ethical Dimensions of Genetic Engineering and Anesthesiology." *Seminars in Anesthesia* 10 (September 1991): 141-156, co-author Debra A. Schwinn, M.D.

### **Book Chapters**

"'Going Straight On With Important Things': The Sacramental Heart of End-of-Life Care," in *Remembering the Practices of Love: The Role of Christian Practices in End-of-Life Care*, edited by Richard Payne, M.D., and John Swinton, B.S.N., Ph.D. In press, 2008.

"From the Challenge of Peace to the Gift of Peace: Re-reading the Consistent Ethic of Life as an Ethic of Peacemaking," in *Advancing the Legacy of the Consistent Ethic of Life*, ed. Tom Nairn. In press, 2006.

"Catholic Perspectives on Stem Cell Research." In *Health Care Decision-Making: A Catholic Guide*, edited by Ron Hamel. 19-36. St. Louis, MO: Liguori Publications, 2006.

"Vulnerability within the Body of Christ: Anointing of the Sick and Theological Anthropology." In *Health and Human Flourishing: Religion, Medicine, and Moral Anthropology*, edited by Carol R. Taylor and Roberto Dell'Oro. 159-184. Washington, D.C.: Georgetown University Press, 2006.

"And Power Corrupts...: Theology and the Disciplinary Matrix of Bioethics." In *Handbook of Bioethics and Religion*, edited by David Guinn. 93-123. Oxford University Press, 2006.

"Love Your Enemies: Life Sciences in the Ecclesial-Based University." In *The Ecclesially-Based University in a Liberal Democratic Society*, edited by John Wright and Michael Budde. 109-127. Grand Rapids: Brazos Press, 2004.

"Becoming One Body: Health Care and Cloning." In *The Blackwell Companion to Christian Ethics*, edited by Stanley Hauerwas and Sam Wells, 263-275. New York: Blackwell, 2004.

"What Would You Do If...? Human Embryonic Stem Cell Research and the Defense of the Innocent." In *Stem Cell Research: New Frontiers in Science and Ethics*, edited by Nancy Snow, 167-193. South Bend, IN: University of Notre Dame Press, 2004.

"Gene Therapy: A Test Case for Research with Children." In *Genetics and Ethics: An Interdisciplinary Study*, edited by Gerald McGill, 216-252. St. Louis: St. Louis University Press, 2004.

"Memory, Funerals, and the Communion of Saints." In *Growing Old in Christ*, edited by Stanley Hauerwas, Carole Stoneking, Keith Meador, and David Cloutier, 267-301. Grand Rapids: Eerdmans, 2003.

"The Seamless Garment of the Intellectual Life: Reflections from Bioethics and the Consistent Ethic of Life." In *As Leaven for the World: Catholic Perspectives on Faith, Vocation, and the Intellectual Life*, edited by Thomas Landy, 177-190. Franklin, WI: Sheed and Ward, 2001.

"A Pilot Test of DNA-based Analysis Using Anonymized Newborn Screening Cards in Iowa." In *Stored Tissue Samples: Ethical and Public Policy Implications*, edited by Robert Weir, 3-31. Iowa City: University of Iowa Press, 1998.

"Contesting the Boundary between Life and Death: Organ Transplantation and the Identity of the Christian Community." In *Organ Transplantation in Religious, Ethical, and Social Context: No Room for Death*, edited by William R. DeLong, 73-89. New York: Haworth Pastoral Press, 1993.

### **Lay Publications**

"Embryo Adoption? The Dilemmas of Fertility." *Commonweal* (26 September 2003): 15-19.

"Let's Ban Human Cloning Now." *U.S. Catholic* (April 2003).

"Christian Traditions of Peace: Just War and Pacifism." *The Catechist* (2002-2003).

"The New Eugenics: Cloning and Beyond." U.S. Conference of Catholic Bishops, Secretariat for Pro-Life Activities, *Respect Life Packet* (2002).

"Wrongful Life? The Strange Case of Nicholas Perruche." *Commonweal* (March 22, 2002): 9-11.

"Is It Killing? Jodie, Mary, and God." *Commonweal* (October 20, 2000): 9-11.

"Holy Grail or Pandora's Box: Evaluating Human Embryonic Stem Cell Research." *The World and I* 14 (November 1999): 186-193.

"'There's No Place Like Home': Medical Ethics and Religious Communities." *Areopagus: A Living Encounter with Today's Religious World* 6 (Trinity 1993): 16-18.

"To Care for the Dying." *Church Herald* 48 (March 1991): 17-19.

### **Book Reviews**

*Conceiving Parenthood*, by Amy Laura Hall. For *Studies in Christian Ethics*. Forthcoming, 2009.

*Approaching the End: A Theological Exploration of Death and Dying*, by David Albert Jones. For *Modern Theology*. Forthcoming, 2009.

*Theological Bioethics* by Lisa Cahill. *Studies in Christian Ethics* 20 (August 2007): 289-293.

*Theological Bioethics*, by Lisa Cahill. *Commonweal* (January 26, 2007): 33-35.

*The Church on the Margins: Living Christian Community*, by Mary R. Sawyer. *NWSA (National Women's Studies Association) Journal* 19, no. 1 (April 2007).

*Political Worship: Ethics for Christian Citizens*, by Bernd Wannewetsch. *Modern Theology* 22 (April 2006): 332-336.

*Mountains Beyond Mountains: The Quest of Dr. Paul Farmer, a Man Who Would Cure the World*, by Tracy Kidder; *Pathologies of Power: Health Care, Human Rights, and the New War on the Poor*, by Paul Farmer; and *The Uses of Haiti*, by Paul Farmer. *Commonweal* (February 11, 2005): 28-29.

*The Church in a Postliberal Age*, by George Lindbeck. *Horizons* 31, no. 2 (2004): 445-446.

"The X File." A Review of *The X in Sex: How the X Chromosome Controls Our Lives*, by David Bainbridge. *Commonweal* (October 10, 2003): 26-27.

*Prenatal Testing and Disability Rights*, edited by Erik Parens and Adrienne Asch. *Health Progress* (July-August 2003): 49, 54.

*Bioethics: A Christian Approach in a Pluralistic Age*, by Scott B. Rae and Paul M. Cox; and *Unprecedented Choices: Religious Ethics at the Frontiers of Genetic Science*, by Audrey R. Chapman. *Pro Ecclesia* 11 (Fall 2002): 500-502.

"Mere Genes." A Review of *Life Script*, by Nicholas Wade, and *The Misunderstood Gene*, by Michael Morange. *Commonweal* (November 23, 2001): 26-27.

*Health Care and the Ethics of Encounter: A Jewish Discussion of Social Justice*, by Laurie Zoloth. *FAB, the Newsletter of the International Network on Feminist Approaches to Bioethics* 9: (November 2001): 9-10.

*Physician-Assisted Suicide*, edited by Robert F. Weir. *Journal of Law and Religion* 13:2 (1999-2000): 431-440.

"Not So Fast, Mr. Wilson." A Review of *Genes, Genesis and God: Values and Their Origins in Natural and Human History* by Holmes Rolston. *Commonweal* (January 28, 2000): 24-26.

*A Different Death: Euthanasia and the Christian Tradition* by Edward J. Larson and Darrel W. Amundsen. *Pro Ecclesia* 9:3 (Summer 2000): 378-379.

*Friends of God and Prophets: A Feminist Reading of the Communion of Saints* by Elizabeth Johnson. *Modern Theology* 15:4 (October 1999): 513-515.

*Nature's Destiny: How the Laws of Biology Reveal the Purpose of the Universe*, by Michael J. Denton. *Commonweal* (March 26, 1999): 21-22.

"Pandora's Box." A Review of *Clone* by Gina Kolata, *The Biotech Century* by Jeremy Rifkin, and *Human Cloning: Religious Responses*, edited by Ronald Cole-Turner. *Commonweal* (December 18, 1998): 19-22.

*In Pursuit of Privacy: Law, Ethics, and the Rise of Technology* by Judith Wagner DeCew. *FAB, the Newsletter of the International Network on Feminist Approaches to Bioethics* 6 (October 1998): 6-7.

*The Moral Challenge of Alzheimer's Disease*, by Stephen G. Post. *Religious Studies Review* 23.3 (July 1997): 276.

"Body, Soul, Worship, and Bioethics: A Review of Meilaender and Guroian." *The Christian Century* (February 5, 1997): 166-167. Reviewed: Gilbert C. Meilaender, *Body, Soul, and Bioethics* (Notre Dame, IN: University of Notre Dame Press, 1995) and Vigen Guroian, *Life's Living Toward Dying* (Grand Rapids, Eerdmans: 1996).

"Map, Myth, or Medium of Redemption: How Do We Interpret the Human Genome Project?" *Second Opinion* 19 (April 1994): 76-84. Reviewed: George J. Annas and Sherman Elias, *Gene Mapping: Using Law and Ethics as Guides* (NY: Oxford, 1992), Ron Cole-Turner, *The New Genesis: Theology and Genetic Revolution* (Louisville, KY: Westminster/John Knox, 1993), and Ruth Hubbard and Elijah Wald, *Exploding the Gene Myth* (Boston, MA: Beacon, 1993).

## PAPERS AND PRESENTATIONS

### Conference Papers

"Friendship with God: Anointing the Sick as a Theological Hermeneutic." Society of Christian Ethics, January 4, 2008, Atlanta, GA.

"Rise Up and Walk": Healed Bodies and the Performance of the Resurrection." The American Academy of Religion, November 2007, San Diego, CA.

"Can Justice in Healthcare be Taught? Practices to Promote an Ethical Sensibility." American Society for Bioethics and Humanities, October 20, 2005, Washington, D.C.

"Anointing the Sick? Practicing *Religion* in the Clinical Context." American Society for Bioethics and Humanities, October 2004.

"Keywords in Bioethics: RESPECT, or How Respect for Persons became Respect for Autonomy," American Society for Bioethics and Humanities, Baltimore, Maryland, October 26, 2002.

"Liturgical Embodiment and Feminist Ethics," College Theology Society, June 2000.

"Liturgy and Ethics: Revisited, Revised, Revisioned," [Panel co-convenor; presenter with Stanley Hauerwas, Don Saliers, Susan Ross, Vigen Guroian, and Christian Scharen], Society of Christian Ethics, Washington, DC, January 8, 2000.

"Eucharist and Ethics: A Roundtable Discussion," College Theology Society, June 1999.

"A Feminist Perspective: Gerald P. McKenny's *To Relieve the Human Condition: Bioethics, Technology, and the Body*," American Society of Bioethics and Humanities, Houston, Texas, November 1998.

"Inritualized Bodies: Ritual Studies and Liturgical Ethics," Society of Christian Ethics, Atlanta, Georgia, January 1998.

"Panel: The Work of Fr. Stanley Harakas" [with Vigen Guroian, Timothy Sedgewick, and James Gustafson], Society of Christian Ethics, Atlanta, Georgia, January 1998.

"From the Margins to the Center: the Disabled and the Communicative Body of Christ," AAR/SBL Annual Meeting, New Orleans, Louisiana, November 1996.

"The Use of DNA-based Techniques on Newborn Screening Filter Cards as a Method for Measuring Genetic Variation in the Iowa Population: A Pilot Study on Cystic Fibrosis and Phenylketonuria" (poster) American Society of Human Genetics, Minneapolis, Minnesota, October 1995.

"Interpreting the Biomedical Text Theologically: The Public Witness of Biomedical Ethics," Society for Health and Human Values, Memphis, Tennessee. November 1992.

"Patient Suffering and Assisted Suicide: Religious Considerations," The American Society of Law and Medicine conference on "Physician Assisted Dying: Progress or Peril?," Chicago, Illinois, April 1992.

"The Suffering of Patients: Can Mysticism Inform Medical Ethics?" AAR/SBL Annual Meeting, Kansas City, Missouri, November 1991.

"Against Disempowering the Disempowered: Feminist Theory and Bioethics," AAR/SBL Annual Meeting, New Orleans, Louisiana. November 1990.

"Discourse on 'Suffering' in Medical Ethics," Southeast Regional AAR/SBL/SCOR, Charlotte, North Carolina, March 1990.

### **Invited Papers and Lectures**

"Practices of Formation for Leadership and Communities," National Gathering of Leaders in Reconciliation, Center for Reconciliation, Duke University, May 13, 2008.

"Women in Science," University of Dayton, March 7, 2008.

"The History of Catholic Healthcare: Foundations for the Future," Contemporary Catholic Healthcare Ethics: Clinical, Social and Global Concerns, Loyola University, Chicago, Feb. 28-29, 2008.

"Suffering: Its Meaning in the Context of a Christian Life," Baylor Medical Ethics Conference, Baylor University, Waco, Texas, June 8-9, 2007.

"Rethinking Terri Schiavo" and "Should We Choose Our Children's Genes," for annual ethics lecture at Kings College, Wilkes-Barre, PA, March 27, 2007.

"Doing Health Care Ethics in an Ecclesial Context: The Ecclesiology of Kevin O'Rourke," CHA's 21st Annual Theology and Ethics Colloquium, St. Louis, Missouri, March 21-23, 2007.

"Life at the Far Boundary: Science, Ethics, and the Theology of Dying," Science and Theology Seminar, First Methodist Church, Oak Ridge, Tennessee, February 9-10, 2007.

"Exploring the Creative and Expressive Dimensions of Illness and Aging," in the symposium on "Time's Body of Evidence: An Interdisciplinary Look at Health and Aging," Wright State University, Dayton, Ohio, September 17, 2006.

"'Going Straight On With Important Things': The Sacramental Heart of Faithful End-of-Life Care," Institute for Care at the End of Life, Duke University, August 18, 2006.

“Liturgy, Health, and the Lives of the Saints,” the Health Ministries Association Annual Meeting, Durham, North Carolina, June 23, 2006.

"Ministering to the Suffering and Dying: Pastoral Perspectives"; and "Dialogue with Faith Community Leaders: Growing in Faithfulness" [moderator] at The Soul of Caring/Palliative Care Retreat, Ministry Health Care, Marathon, WI, May 11-12, 2006.

“The Gift of Peace: A Theology of Dying after Terri Schiavo,” The Simmons Lecture in Society and Human Values, Marquette University, Milwaukee, Wisconsin, May 2, 2006.

"The Politics of Redemption: Schiavo, Holy Week, and a Christoform Bioethic," Durham University, UK, March 20, 2006.

"Terri Schiavo Plus One: Rethinking Christian Bioethics," Duquesne University, Pittsburgh, PA, March 13, 2006.

“Our Faiths and Our Families: Support and Discord in End-of-Life Care,” for the Fordham Center on Culture and Religion conference on “Reflections on the End of Life: Terri Schiavo Plus One,” Fordham University, New York, April 27, 2006.

"From the Challenge of Peace to the Gift of Peace: Re-Reading the Consistent Ethic of Life as an Ethic of Peacemaking," The Annual Consistent Ethic of Life Lecture, Cardinal Bernardin Center at Catholic Theological Union, Chicago, IL, November 10, 2005.

“Christian Perspectives in Medical Ethics,” the Georgetown International Health Care Ethics Colloquium, Tribute to Edmund Pellegrino, Center for Clinical Bioethics, Georgetown University, October 18, 2005.

“Anointing the Sick.” Foundations of Catholic Health Care Ethics, Stritch School of Medicine, Loyola University, Chicago, Illinois, March 4, 2005.

“Vulnerability within the Body of Christ: Anointing of the Sick and Theological Anthropology,” Center for Clinical Bioethics, Georgetown University, November 2004.

“The Ethical and Religious Directives: Making Sense for Mission Leaders.” Franciscan Services Corporation Retreat for Mission Leaders, Toledo, Ohio, September 15, 2004.

“Anointing the Sick: A Christian Politics of Medicine,” Church and Culture Conference, Valley Covenant Church, Eugene, Oregon. May 14-16, 2004. This comprised three lectures: “Anointing in the Letter of James: An Ecclesial Re-Reading”; “Friendship with the World: the Politics of Modern Medicine”; and “Friendship with God: Medicine as a Christian Practice.”

“Anointing the Sick and Palliative Care,” Palliative Care Retreat, Ministry Health Care, Marshfield, Wisconsin, May 6-7, 2004.

Foundations of Catholic Health Care Ethics, Stritch School of Medicine, Loyola University, Chicago, Illinois, March 5, 2004.

"The Gift of Peace: The Vocation of the Dying and the Heart of Medicine," Dartmouth College, Hanover, New Hampshire, November 9, 2003.

"The Natural Sciences, Christian Theology, and The Department of Defense," at the conference on Contested Allegiances? Christianity in an Era of Permanent War, DePaul University, Chicago, Illinois, October 15, 2003.

"Gene Therapy: Research or Treatment?" International Congress of Bioethics (III Congreso Internacional de Bioética y VII Congreso Nacional, Latinoamericano, y del Caribe de Bioética), Monterrey, Mexico, September 25, 2003. Sponsored by the Comisión Nacional de Bioética de Mexico.

"Institutional Identity and Catholic Partnerships" (with Fr. Kevin O'Rourke, O.P.) and "New Technologies and New Challenges" (with Fr. Kevin Fitzgerald, S.J.) Foundations of Catholic Health Care Ethics, Stritch School of Medicine, Loyola University, Chicago, Illinois, June 19-21, 2003.

"Should We Choose Our Children's Genes?" The Price Colloquy, Wingate College, Charlotte, North Carolina, April 14-15, 2003. With William Hurlburt, Gareth Jones, Hessel Bouma, and David Gushee.

"Gene "Therapy": Clinical Realities and Ethical Issues," the Second Annual Conference on the Ethical, Social, and Moral Implications of Genetic Engineering, sponsored by the University of the Incarnate Word, CHRISTUS Health System, Oblate School of Theology, and the Hispanic Center of Excellence at the University of Texas Medical Center, San Antonio, Texas, March 29, 2003.

"Human Embryonic Stem Cell Research: Medical, Ethical and Legal Issues," St. Michael's College, Vermont. March 3, 2003.

"Challenges to the Church's Bioethics," the 11th Annual World Day of the Sick, sponsored by the Pontifical Council for Health Pastoral Care, Pope John Paul II Cultural Center, Washington, DC, February 10, 2003.

"Serving the Underserved: Models of Health Care for the Poor," Stritch School of Medicine, Loyola University Chicago, November 2, 2002.

"Save the Children: Children as Icons of Biotechnology" (with Amy Laura Hall, Ph.D.), University of Texas-Austin, October 10, 2002.

"What if God Were One of Us? Personhood and Stem Cells in Theological Perspective," Loyola College, Maryland. September 16, 2002.

"Human Embryonic Stem Cell Research: Ethics and Implications," Kettering Medical Center, Kettering, Ohio, March 13, 2002.

"Save the Children at the Corporate Breast" (with Amy Laura Hall, Ph.D.), University California, San Diego, March 7, 2002.

"Ethical Dimensions of Human Stem Cell Research," University of Wisconsin, Madison, Wisconsin, February 25, 2002.

"Love Your Enemies: Life Sciences in the Ecclesial-Based University," Pt. Loma Nazarene University, sponsored by the Rhodes Consultation on the Future of Christian Colleges and Universities, and the Baylor Center for Ethics, San Diego, California, March 2002.

"'What Would You Do If...'? Human Embryonic Stem Cell Research and the Defense of the Innocent," presented at "Stem Cell Research: New Frontiers in Science and Ethics," co-sponsored by the Wisconsin Conference of Catholic Bishops and Marquette University, Milwaukee, Wisconsin, October 2001.

"Genetic Testing: The Soft Underbelly," Fourteenth Annual Invitational Catholic Health Association (CHA) Theologians Colloquium, San Antonio, Texas, March 24, 2000.

"Beyond Reproduction: Older Women's Health Care and Feminist Ethics," Conference on Feminist Medical Ethics (with Rosemarie Tong and Hilde Lindemann Nelson), University of Osteopathic Medicine and Health Services, Des Moines, Iowa, and Iowa State University, November 11-12, 1999.

"Gene Therapy: A Test Case for Research with Children," Genetics and Ethics Conference, Center for Health Care Ethics, St. Louis University, October 29-30, 1999.

"Approaches to Bioethics: Principlism and Beyond," Northwestern University Medical Center, Department of Genetic Counseling, Chicago, Illinois. January 1995 (also January 1993).

"Gender and the Genome," and "Cloning and Christian Theology," The Critical Issues Symposium, Hope College, Holland, Michigan, September 1994.

"The Ethics of Human Genome Research and Its Applications," Loyola University Law School, Chicago, Illinois, March 1994.

"Choices and Challenges: Quality of Life at the End of Life," panelist for videoconference session, Virginia Tech University, Blacksburg, Virginia, March 1994.

"Charting Our Lives by a Map of the Genome: Toward What End Will It Take Us?," 40th Annual Conference of the Institute on Religion in an Age of Science, "Charting Our Lives: Possibilities, Constraints, and Decisions," Star Island, Isles of Shoals, New Hampshire. August 1993.

"A Christian Approach to Healing and Ritual: the Roman Catholic Rite, The Pastoral Care of the Sick: Anointing and Viaticum," A Consultative Meeting on Health, Healing and Religion, Bangkok, Thailand. December 1992.

"Religious Cautions in the Face of Advance Directives," The First Annual Chicago Conference on Ethics in Healthcare Institutions, Chicago, Illinois, cosponsored by Chicago Clinical Ethics Programs, The Park Ridge Center, and the Institute of Medicine of Chicago. August 1992.

### **Video Presentations**

"Stem Cell Research." (2004, Stepstone Productions, in conjunction with the Catholic Health Association). Also featuring John Gearhardt; Leon Kass, MD; Kevin Fitzgerald, MD, Ph.D.; and Robert George.

"Understanding the *Ethical and Religious Directives for Catholic Health Care Services*." (2003, Stepstone Productions, in conjunction with the Catholic Health Association, 56 min.). Also featuring Margaret Barron, MD; Bishop Wilton Gregory; Rev. Tom Kopfensteiner; Rev. Michael Place; Dan Sulmasy.

### **Community Lectures (selected)**

"FACE AIDS" – a panel discussion on HIV/AIDS in the African Context, University of Dayton, Dayton, Ohio, November 28, 2006.

"Human Embryonic Stem Cell Research and Human Cloning: What's a Christian To Do??" Holy Trinity Church, Dayton, Ohio, April 29, 2003.

"Human Embryonic Stem Cell Research," St. Michael's Church, Sharonville, Ohio, April 15, 2002.

"Catholic Perspectives on Advance Directives," St. Mary's Church, Franklin, Ohio, May 7, 2000.

"Edgy, Rocky, Thorny, or Rich: What Kind of Dirt Are You Going To Be?" The Academic Challenge, First Year Convocation, University of Dayton, August 1998.

Panel Respondent, 1998 Distinguished Alumni Award, Paul Armstrong on Physician-Assisted Suicide, University of Dayton, October 16, 1997.

"The Sacrament of Anointing: The Healing Action of the Body of Christ," at St. Albert the Great, "Health and Spirituality" Program, Dayton, Ohio, May 7, 1997.

"Engelhardt's Orthodox Perspective on Physician-Assisted Suicide: A Roman Catholic Response," the Consistent Ethic of Life Symposium, University of Dayton, April 9, 1997.

"Exploring the Spiritual Side of Dying," the University of Dayton-sponsored half-day continuing-education workshop for alumni physicians, "When to Say "Enough!": Discussing End-of-Life Decisions with Patients and Surrogates," March 15, 1997.

Symposium Discussion Group Leader, UD Tenth Annual Scholars' Symposium, "Physician-Assisted Suicide: A Context for the Supreme Court Deliberations," University of Dayton, March 3, 1997.

"Physician-Assisted Suicide," with Fr. James Heft, University of Dayton, February 9, 1997.

"Are Our Catholic Doctrines Set in Stone?: The Dynamics of Church Teaching," St. Susanna Church, Mason, Ohio, January 1997.

"Feminist Theory and Christian Ethics," Epiphany Lutheran Church, Centerville, Ohio. Two week course. November 1996.

"Responding to AIDS: Religious Facts, Fears, Prejudices, Truths, and Responsibilities." Faculty Panelist, University Scholars' Program Ninth Annual Symposium, Dayton, Ohio. November 1995.

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## **RESEARCH SUPPORT**

Research Council Seed Grant, "Revision of *On Moral Medicine*, for the Third Edition," 2006 (\$5,500)

Louisville Institute, Christian Faith and Life Sabbatical Grant, "Anointing the Sick: Christian Practices, Bodies, and Medical Ethics," 2003-4 (\$45,000)

Lilly Program in Christian Leadership, Teaching Grant for "The Vocations of Medicine," 2003 (\$3,500)

Interdisciplinary Faculty Seminar on Religion and Science, Research Grant, 2000 (\$3,500)

Research Council Seed Grant, "Gene Therapy and Children: A Test-Case for Human Subjects Research," 1999 (\$3,000)

Research Council Seed Grant, Forum on the Catholic Intellectual Tradition Today, University of Dayton, "Virgil Michel and the Liturgical Movement: An Undiscovered Source for Liturgy and Ethics," 1998 (\$3,000)

Department of Religious Studies Research Grant, "Liturgy and Ethics in Feminist Theology," University of Dayton, 1998 (\$3,000)

Research Council Seed Grant, Forum on the Catholic Intellectual Tradition Today, University of Dayton, "In-Ritualized Bodies: Liturgy as the Foundation for Christian Ethics," 1997 (\$3,000)

Summer Research Grant, Department of Religious Studies, University of Dayton, 1996 (\$3,000)

NIH/ELSI Fellowship in Molecular and Clinical Genetics, University of Iowa, 1994

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## **HONORS AND AWARDS**

Catholic Press Association Book Award, Theology, Third Place Honors, for *Gathered for the Journey: Moral Theology in Catholic Perspective*, 2008

University Teaching Fellow, University of Dayton, 1996-97

Graduate Assistantship, Duke University, 1987-1990

Leroy E. Dettman Scholarship, 1987-1988

Graduate Assistantship, University of Notre Dame, 1985-1986

Phi Beta Kappa, Hope College, 1985

Magna Cum Laude, Hope College, 1985

Almon T. Godfrey Senior Prize in Chemistry for Excellence in Scholarship & Research, Hope College, 1985

Sigma Xi Award for Research, Hope College, 1985

Cupery Research Fellowship, Hope College, 1984

Mortar Board, Hope College, 1984

Jaecker Chemistry Scholarship, Hope College, 1983-1985

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## **PROFESSIONAL MEMBERSHIPS**

American Society for Bioethics and Humanities; American Academy of Religion; Society of Christian Ethics; College Theology Society.